

(City)

(State)

(Zip Code)

9. Telephone number: 603-496-3990

10. Facsimile number: _____

11. Email address: _____

12. Equipment Vendor's Name: Bright Light Solar

13. Business Address: (1) 96 Hilliard Road

(2) _____

(3) _____

Chichester NH 03258
(City) (State) (Zip Code)

14. Telephone number: 603-961-0045

15. Facsimile number: _____

16. Email address: fuat.ari@blsus.com

17. Independent Monitor's Name: New Hampshire Electric Cooperative, Inc.

18. Business Address: (1) 579 Tenney Mountain Highway

(2) _____

(3) _____

Plymouth NH 03264
(City) (State) (Zip Code)

19. Telephone number: 800-698-2007

20. Facsimile number: 603-536-8698

21. Email address: _____

22. The ISO-New England asset identification number, if applicable: _____ or N/A:

23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:
 wind generation solar hot water other generation.
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B") **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility. (Attach as "Exhibit C" or N/A) **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes. (Attach as "Exhibit D" or N/A) **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A) **ATTACHED**
29. This application and all future correspondence should be sent to:
 Ms. Debra A. Howland
 Executive Director and Secretary
 State of New Hampshire
 Public Utilities Commission
 21 S. Fruit St, Suite 10
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

Title: Program Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:  7-18-13

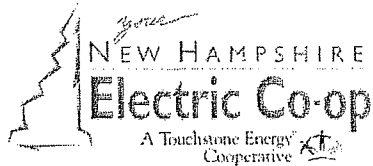
EXHIBIT B

Joe Byrne
29 River Lake Road
Alton Bay, NH 03810

Equipment:	21	Phono PS250P-20U solar panels
	21	Enphase M215 inverters
	1	roof mounting rack
	1	Square D 30 amp breaker for inverters
	1	Anchor 100 amp meter enclosures for REC meter

REC meter:	1	Elster Type R2S hour meter # 641927 serial# 14156896 start read 000000
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Exhibit C



NEW HAMPSHIRE ELECTRIC CO-OP INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

Section 1. Applicant Information

Name: JOE BYRNE
Mail Address: 29 RIVER LAKE ST
City: ALTON BAY State: NH Zip Code: 03810
Facility Location (if different from above): SAME
Daytime Phone #: 617-828-4000
Distribution Utility: New Hampshire Electric Cooperative, Inc. Account #: ---
Electricity Supplier (ES) A Account #: ---

Section 2. Generating Facility Information

Generator Type (check one): Solar Wind Hydro
Generator Manufacturer, Model Name & Number: PRIMO PS250P-20/4
Number of Phases of Unit: Single, Three or Other: SINGLE
Generation output rating in Kilowatts: 5.25 kW
Inverter Manufacturer, Model Name & Number: Enphase M215
Battery backup? Yes No
Will a generator Disconnect Switch accessible to the utility be installed? Yes No
Will a generator Disconnect Switch accessible to the utility be installed? Yes No
Proposed location of Disconnect Switch, if applicable: Meter Socket Installed

Section 3. Installation Information & Certification

Check if owner-installed
Installation Date: 5.28.13
Installing Electrician: LENN JOHNSON
State of NH License #: 8633 M
Mail Address: 454 MICOL RD
City: Pembroke
State: NH Zip Code: 03275

Daytime Phone #: 603. 496-3990

1. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): [Signature]
Name (printed): FURT ARI Date: 5/24/13
Company: Bright light Solar
Company Address: 96 Hillside Rd Chichester NH 03258

2. The system has been installed in compliance with the local Building/Electrical Code of [Signature] (City/County) ALTON/BELKNAP

Signed (Electrician or Town Inspector): [Signature]
Print Name: Lenn Johnson Date: 5/24/13

In lieu of signature by inspector, a copy of final inspection certificate may be attached.

3. The initial start-up/test required by PUC 905.04 has been successfully completed.

Completed on 5/24/13 Witnessed By [Signature]

4. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]
Print Name: COOP MURVEL Date: 5-28-13

Signed (Electricity Supplier Representative): _____
Date: _____

5. Interconnection Date: 5-28-13

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

X Signature of Applicant: Joseph Byrne Date: 5-28-2013

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO- OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

Exhibit D



Member Name: JOE BYRNE

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2012 SOLAR PHOTOVOLTAICS (PV) INCENTIVE PROGRAM
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes in perpetuity applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates in perpetuity NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates in perpetuity NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this projects.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 29 RIVER LAKE RD ALTON BAY NH 03810

Date Installed (completion): _____

Type of Project (Wind, Solar Hot Water, Solar PV, other): SOLAR PV

If other, describe:

Joseph S. Byrne
Signature of Member

12/20/12
Date

JOE BYRNE
Member Printed Name (if Business, Print Name of Business)

EXHIBIT E

NHEC Approves of the Customer Sited Source Listed Below

Owner Name: Joe Byrne

Project Address: 29 River Lake Rd, Alton Bay, NH 03810

Type of Project: Solar PV

Date REC meters set: 5/28/2013

NHEC Representative: Scott C. McNeil

NHEC Representative: 

Date: 7.18.13